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Transportation

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## **MEETING OF THE**

# **ENERGY AND ENVIRONMENT COMMITTEE**

***Thursday, January 2, 2014  
10:00 a.m. – 12:00 p.m.***

**SCAG Main Office  
818 W. 7<sup>th</sup> Street, 12<sup>th</sup> Floor  
Policy Committee Room A  
Los Angeles, CA 90017  
(213) 236-1800**

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Lillian Harris-Neal at (213) 236-1858 or via email [harris-neal@scag.ca.gov](mailto:harris-neal@scag.ca.gov)

Agendas & Minutes for the Energy and Environment Committee are also available at: <http://www.scag.ca.gov/committees/Pages/default.aspx>

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. SCAG is also committed to helping people with limited proficiency in the English language access the agency's essential public information and services. You can request such assistance by calling (213) 236-1858. We require at least 72 hours (three days) notice to provide reasonable accommodations. We prefer more notice if possible. We will make every effort to arrange for assistance as soon as possible.

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

### JANUARY 2, 2014

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*The Energy & Environment Committee may consider and act upon any of the items listed on the agenda regardless of whether they are listed as Information or Action Items.*

#### **CALL TO ORDER & PLEDGE OF ALLEGIANCE**

*(Hon. James A. Johnson, Chair)*

**PUBLIC COMMENT PERIOD** – Members of the public desiring to speak on items on the agenda, or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. Comments will be limited to three (3) minutes. The Chair may limit the total time for all comments to twenty (20) minutes.

#### **REVIEW AND PRIORITIZE AGENDA ITEMS**

##### **ACTION ITEM**

**Time**      **Page No.**

1. Memorandum of Understanding (MOU)/Joint Work Program with San Bernardino Associated Governments (SANBAG)      Attachment      10 mins.      1  
*(Huasha Liu, Director, Land Use and Environmental Planning)*

**Recommended Action:** Recommend that the Regional Council adopt a Memorandum of Understanding (MOU)/Joint Work Program with SANBAG for the implementation of the 2012-2035 Regional Transportation Plan/Sustainable Communities Strategy (2012 RTP/SCS).

##### **INFORMATION ITEMS**

2. 2016 South Coast Air Quality Management Plan (AQMP) Update      Attachment      10 mins.      10  
*(Rongsheng Luo, SCAG Staff)*
3. Advanced Clean Air Technologies Update      Attachment      30 mins.      17  
*(Henry Hogo, Assistant Deputy Executive Officer, Mobile Source Division, South Coast Air Quality Management District - SCAQMD)*
4. Port of Long Beach Advanced Clean Technologies Implementation Update      Attachment      30 mins.      18  
*(Richard Cameron, Acting Managing Director of Environmental Affairs and Planning, Port of Long Beach-POLB)*

# ENERGY & ENVIRONMENT COMMITTEE

## AGENDA

### JANUARY 2, 2014

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#### **INFORMATION ITEMS - continued**

**Time**      **Page No.**

- |    |  |            |          |    |
|----|--|------------|----------|----|
| 5. | <u>Update on 2012 Regional Transportation Plan (RTP) Goods Movement Environmental Strategy and Coordination with National and State Freight Planning Efforts</u><br><i>(Annie Nam, SCAG Staff)</i> | Attachment | 15 mins. | 19 |
|----|--|------------|----------|----|

#### **CONSENT CALENDAR**

##### **Approval Item**

- |    |  |            |  |    |
|----|--|------------|--|----|
| 6. | <u>Minutes of the November 7, 2013 Meeting</u> | Attachment |  | 21 |
|----|--|------------|--|----|

##### **Receive and File**

- |     |   |            |  |    |
|-----|---|------------|--|----|
| 7.  | <u>2014 Regional Council and Policy Committees Meeting Schedule</u>   | Attachment |  | 25 |
| 8.  | <u>EPA Strategic Sustainability Performance Plan Update</u>   | Attachment |  | 26 |
| 9.  | <u>Fuel Economy Trends of New Vehicles Sold in the United States</u>  | Attachment |  | 28 |
| 10. | <u>U.S. Environmental Protection Agency (EPA) Public Listening Sessions on Reducing Carbon Pollution from Existing Power Plants</u> | Attachment |  | 40 |
| 11. | <u>Comments on FHWA's Interim Guidance on the Congestion Mitigation and Air Quality Improvement Program</u>                         | Attachment |  | 42 |

#### **CHAIR'S REPORT**

*(Hon. James A. Johnson, Chair)*

#### **STAFF REPORT**

*(Jonathan Nadler, SCAG Staff)*

#### **FUTURE AGENDA ITEMS**

#### **ANNOUNCEMENTS**

#### **ADJOURNMENT**

*The next meeting of the EEC is scheduled for Thursday, February 6, 2014, at the SCAG Los Angeles Office.*